TRAVEL









## FFLINE IN UT RAKI

If you're on a holiday no one can see or 'like', is it even real? A traveller overcomes social media withdrawal at a Himalayan retreat with misty mountain views and delicious Kumaoni food

hich peak is which?" Iasked the smiling young man who brought the tea. "I guess that else's Wanda Devt? What's the one ext to it?"
"Himaky hain. They are all Himaky as,"

the man beamed. He had grown up in these parts of Uttarakhand. Used to a daz-zling range of snow-capped peaks, he'd never needed to learn to name and label them all, like a lepidopterist collecting

But Bishan, my partner, and I are plains people, peak collectors. We needed names so that we could tag them on our Insta-gram feed, to find our social media bear-

so that we could use used to have a most gram feed, to find our social media bearings.

We can just Google aphotographic map of this part of the Himalayas to find out which peak is which, said Bishan. The problem was, here at the Ilmenaan Estate in Uttarakhand, there was no Wi-Fi, my dongle was useless, and the network on the phone spotty.

Imenuan dilauna, in Urdu, means to calm someone down, clearly a phrase popularized long before social media. The tumult of even the ocean is just the shallow end of the swimming pool when compared to the turbulence of our insatiable hunger to appear happening on social media. Where are you going, asked my mother when I told her about the trip, Itmenaan Estate. Where is that? Near Chalinichhina village. Where is that? Near Chalinichhina village. Where is that? About 4 hours from Kathgodam railway station. Then you

vinage, whereistnar, About 4 nourstrom Kathgodam railway station. Then you have to walk another 15 minutes or so to actually get there. What's it near? Nowhere in particular. But what's there? Peace. Tranquillity. Calm. I was thinking about the TripAdvisor reviews. Curl up with a book. Take a nap. Gaze at the moun-

with a book. I ake a nap. Gaze at the mountains. Listen to the breeze in the pine trees. Later I realized all this is really code for withdrawal from social media. It was idyllic getting therethrough pine and deodar forests and the occasional scarlet burst of rhododendron. The 10O-year-old stone cottage is beautiful, the doors



(top, from left) Cottages at the Itmend hills from the terraces on a cloudy day

opening out to a tumbling valley in cascading shades of green, behind which lurked peaks obliterated by clouds. The all-stone bathroom, built by stacking stones without using cement, bathed in natural light from the skylight, was, as their website calls it, "arguably the best bathroom in the Himalayas". The roses were in bloom and bees and butterflies filtred around as we sat on the stone ledge in the sun with our welcome drink of rhododendron juice. The quiet was unbelievable quiet was unbelievable

But once we had breathed in deeply of the quiet, we had to confront the essential question every holiday presents—what do

we do now?

We have become used to thinking even a do-nothing holiday comes with cute mountain cafes, cooking classes with local ingredients, and Ayurvedic spas. Here there was none of that. The cook asked if we wanted chicken for dinner and then trekked up to the little village to buy it. Bishan and Hooked at each other as reali-

zation dawned that we might actually have to make conversation.

It ried to remember the activities listed on the website.

Go for a walk a mong the pines. We did that, startling a couple of goats.

Bird watching, A tiny blue and yellow one had made its nest in the wall outside our window. Every few minutes it would fly out and return with a freshly-caught wriggling worm, which lis chicks would greet with ecstatic cheeps. We watched the bird but is treally bird-watching if you never try to identify it?

We could hike down to a waterfall. It's

We could hike down to a waterfall. It's just down there, one of the employees said casually, skipping down the hillside in his rubber sandals. After 10 minutes of trying rubber-sandals. After 10 minutes of trying to follow him gingerly and slipping and sliding on wet stones, we could barely hear the sound of faraway water. Dusk was gathering. We abandoned the adventure. "We should have brought the Scrab-ble," said Bishan. In the little "common"

room, all I found were some discarded novels and a chessboard. Suddenly, fat drops of rain fell. Within minutes, mist blanketed the valleys and hall started clattering on the roof. Lightning flashed over the hills in front. dramatically splitting the dark clouds while thunder growled. Then, just as suddenly, it was over. The clouds disappeared and the stars started coming out, one after the other, like lights being turned on. Bishan tried to identify forion's belt while I tried in vain to upload a video belt while I tried in vain to upload a video of rain clouds rolling across the mountains

on Instagram.

Giving up, I focused instead on getting the kitchen boy to get us a flask of hot water. In perhaps our only moment of foresight, we had brought along a small bottle of whisky. Hot water, whisky and Orion's belt sounded like a good combination in the post-rain chill. For dinner, the cook had promised us local delicacies—bhang ki chatni made with hemp and aloo gutka with the nutty jakhiya (Asian spion Instagram

### **EAT LOCAL**

must-trv Kumaoni vegetarian dishes

Aloo jakhiya: The standard simple and utterly tasty potato dish from the hills, tempered with 'jakhiya' seeds.

Bhang ki chutney: A delicious tangy chutney made with roast p seeds mixed with cumin and other spices.

Kulath ki dal: A hearty garlio and asafoetida infused 'dal' made of horse gram, a specialty

Bhatti ki dal: The local black soy bean blended with rice paste is filling, warming and packed with protein and

Sisunak saag: The tender leaves of stinging nettles or 'bichhu ghaas' become a local delicacy when boiled and tossed with

**Lingadu saag:** If you come during the monsoon, you should try the stir-fried, tender, wild asparagus fronds.

**Thechwani:** The simple 'pahadi mooli' or radish which is crushed into pieces and stirfried with onions and tomatoes.

derflower) seeds only found in these parts. It was delicious but afterwards, there was nothing to do but sleep. That night, I suddenly woke with a start. It was snug under the blanket, but my heart was thudding as I missed the reassuring hum of a big city, even a sleeping one. Here the darkness smothered in on all sides like cotton wool, making me feel anxious, cut off from everything I knew, Somewhere in the real world, friends shared selfies and pictures of meals they were eating, while I tossed and turned in the quiet, having a holiday no one could see or 'like'. Ash tesky lightened, the bird parents resumed their worm hunt, and the greys outside became green Elshan sleepgreys outside became green. Bishan sleep-ily looked out of the door and gasped.

Where there had been only clouds there were peaks now, glistening in the rain-washed morning. Finally, I understood what it meant to surrender to the

stood what it meant to surrender to the awe of the Himalyas even when you cannot immediately Facebook it. As we sat outside having our morning tea, the elderly Californian couple in the next room emerged, ready for their morning trek to a local village.

"Good morning," she said. "Lovely, isn't it? Do you know what peak that is?"

"Maybe Nanda Devi. I'm not quite sure." I replied. "Oh, "she said puzzled. "Not Everest?" "That's in Nepal," said Bishan.

"Oh dear," said her husband. "We told everyone back home we were having tea while looking at Mt Everest." "Our friends are so envious," said his wife. "One said it's been on her bucket list forever."

"What are you going to do?" I said laughing.
"Huno." "he repoiled. "Marke we'll not."

laughing.
"Hmm," she replied. "Maybe we'll just

nt be. And I realized that was the real gift of And I realized that was the real gift of cutting ourselves off from Facebook and Instagram. Free from their goo-tagging, check-ins and labelling, everything was suddenly magically possible and the difference between a Nanda Devi and an Everest was nothing more than a tail story, alic as white as a snowcapped peak, to be savoured with tea and biscuits on a fresh mountain morning in a beautiful cottage near nowher?

## Fancy a catapult across the ravine?

Founders of the world's oldest commercial bungee jump have launched a new activity

ueenstown, the city dubbed the world's adventure capital, has a new challenge for thrill-seekers. Besides bungee jumping, skydlving, paragliding, canyoning, ziplining, river surfing and more, vistors can nowalso try the catapult. The catapult propels participants ISOm across a rawine, where

to reach one million bungee jumps at its original Kawarau Bridge Bungy Centre. It offers bungee jumps at two other sites in Queenstown and one in Auckland, as well as ziprides, swings, a bridge climb, tower walk, and now the catapult over a ravine in the stark and beautiful Nevis Valley. Henry van Asch, co-founder of the company along with A.J. Hackett, says he came up with the original idea more than three decades ago, while travelling around France in the 1980s. At the time, he toyed with the thought of riding a mountain bike off a bridge with a bungee cord attached. It took several million dollars in research and development, and nine months of heavy-duty testing to transform that old idea

# An artistic lotion for the ocean

A British artist is using sculpture to spread awareness about fragile marine environments

Vikram Shah vikram.shah@htlive.com

August 1954, a bronze cast of n August 1954, a bronze cast of Jesus with outstretched arms was sunk in the cove of San Fruttuoso, a parish in north-west Italy. Evocatively titled Christ Of The Abps and created by Guido Galletti, it may have been the first instance of an 'underwater sculpture'. The work was a tribute to the first Italian to wear self-contained underwater breathing apparatus (scuba) gear, the diver Dario Gonzatti, who had died tragically in hose very waters a few years previously.

Now, the term 'underwater scub-

Now the term "underwater sculp Now, the term "underwater sculp-ture" is synonymous with one man: 44-year-old British artist James deCaires Taylor. Since 2006, his web-site says, he has created a number of underwater "museums" and "sculp-ture parks"—permanent, site specific installations that collectively hold



alone at a table with a typewriter. At about 13ft, they can contemplate the 16 female formslying flat on the ocean floor. At the Museo Subaccuático de Arte (Musa), located in the waters around the Mexican resort town of Canctin, one of the major draws is Anthropocene, a9-ton cement replica of a Volkswagen Beetle. Taylor's underwater wonders are not confined to the tropics. In Junyary. 2017, the to the tropics. In January 2017, the Museo Atlantico opened off the south

facilitate his art. He uses textured, pH-neutral cement to encourage coral polyp attachment. Projects are located down-current from natural reefs, so there are areas for fish to settle in after spawning. Setting up

What may appear as relics of

culpture sites has the added advan scupture sites has the added advan-tage of reducing tourist footprint around the natural reefs. Stimulating fish aggregation is one of the design objectives—for instance, little holes in the windows of the cement Volks wagen allow marine life the ideal space to breed and live.

The dominant theme of Taylor's

works is transformation—the essence emerges when the ocean begins to

worksistransformation—the essence emerges when the ocean begins to colonize the sculptures, which are continually transformed by natural light effects. What may appear as reliance of a submerged civilization actually constitute an underwater iconography of an alternative marine conservation model.

Taylor's latest project is much closer home, and a relatively short flight away. The Coralarium—which opened in July at the Fairmont Sirru Fen Fushi in the Maldives—complists sensit-submerged sculptures on plinths at different heights to transform the viewing experience on the basis of tidal movements. According to a press release, the 120-villa resort offers guided tours of the structure, led by its resident marine biologists. Scientists have predicted that 90% of the world's coral reefs will have disappeared by 2050. In a TED talk he appeared by 2050. In a TED talk he delenged one when the 15 kilonom.

appeared by 2050. In a TED talk he delivered on a boat in the Solomon

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they experience up to 3G of force and speeds of almost 100 kilometers per hour in L5 seconds. The catapult has been developed by AH actet Bungy, which set up the world's first commercial bungeej imp 30 years ago at Kawarau Bridge, putting New Zealand on the world's adventure map. This month, the company is set

A turn on the catapult costs 255 New Zealand Dollars (NZD), around 312,000 per head; www.bungy.co.nz/queenstown/nevis/nevis-catapult.

—Neha Dara

over 850 life-size public works.
In Grenada's Molinere Bay, Taylor's first major project, begun in
2006, is now a sculpture park with 75
pieces. Among them, at a depth of
22th, divers can approach the eerie
Lost Correspondent, a man sitting

a submerged civilization actually constitute an underwater iconography of an alternative marine conservation model

Islands in 2015. Taylor pointed out that it is "really hard" to think of the ocean, "something so plain and so enormous", as fragile. Through his art, he hopes to convey the potential for beauty, light and life in the threatend abyss.

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